

ספר

# חרבה להם

מאת

משה דוב שטארם

רחל ברכה שטארם

לאמקע בן כלבה שבוע

רצה הקב"ה לזכות את ישראל לפיכך חרבה להם תורה ומצות

## ***THE CHUMRAH ANTHOLOGY***

Tracing the transmission of Jewish Tradition in the years since the Babylonian Talmud, we find no group of sages who have had greater impact on the Jewish people than the *Gedolei Chumrah* of Romania, Hungary, Borough Park, Lakewood and Puerto Rico. The original 97 volume Yeshivish Language version of *The Chumrah Anthology* is regarded as the Talmud of Chumrah Judaism. Study of this classic is mandatory in the academies of Chumrabbinites. We pray that the English translation of *The Chumrah Anthology*, which elucidates each of the 613,000 *Chumras* that form the foundation of Chumrah-Orthodoxy, will serve as the beacon that guides the non-Yeshivish speaking Jewish World ever closer to the Holy Excesses of Chumrah Judaism.

The *CHUMRAH ANTHOLOGY* was written by

**The Grand Chumrabbi of Staten Island, Moshe Dov Sturm.**

English Translation: **Grand Chumrebbitzen Rachel Beracha Sturm**

Additional Commentary: **Reb Latke ben Kalba Savoua.**

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The chapter discusses the *Chumrahs* of Staten Island's premier hamburger establishment. Here, the *Mechaber* frequently fillz with their culinary thrillz.

### ✂ THE SPILLZ CHUMRAH .

From where do we know that should any part of Jumbo Mumbo Burger fall from the bun, it is forbidden to return it? Chumrabbi Yankel of Shtoos teaches that the source is Vayikra 19:9-10 which gives the laws of *Peah* and *Leket*. The verse states that anything falling from a hamburger bun shall be given to the "poor and the stranger". Chumrabbi Shnurrer Zalman of Lidioti used to collect these "leavings" for NACHAS UNLIMITED but when NACHAS UNLIMITED limited the amount of "leavings" they would accept, he founded the Lettuce Gemach of Willowbrook. Reb Latke teaches that while Chumrabbi Shnurrer Zalman's actions are meritorious, the Talmud (Shab. 155) states that "there is none poorer than the dog." Thus, according to Reb Latke, the Talmud specifically requires that any leftover gleanings from the Jumbo Mumbo or for that matter, any meat sandwich, must be given to the family dog. The *Mechaber* holds with Reb Latke but only when the "leavings" fall to the floor.

### 🍖 THE CHILLZ CHUMRAH.

There is a long standing tradition prohibiting benefit from the Grillz-Gone-Wild Burger after it becomes cold. Chumrebbitzen Rachel has devoted herself to all the Chumrahs of the Grillz-Gone-Wild Burger and remains the foremost expert on its proper consumption. As a tribute to her fastidiousness in this Chumrah, it has been said of her that, "never in her life has she allowed a Grillz-Gone-Wild burger to grow cold." Clearly, the tradition has at its root, the prohibition of eating certain sacrifices after they have aged. Chumrabbi Lev M. Over has written extensively on this and other aging Chumrahs in his book, *Yessir Nossar*. His opinion is that since one cannot "pass over" a Grillz-Gone-Wild burger, the Chillz Chumrah is based the valid consumption period of the Paschal Lamb given in Shemos 12:10. The verse states that neither the Paschal Lamb nor the Grillz-Gone-Wild burger may be consumed after *Chatzos* on the day following the morning before the evening after it was made. The true *chumrah-tzaddik* will consume the Grillz-Gone-Wild burger as soon as possible after opening the wrapping.

### 🍖 THE SCHNITZILLZ CHUMRAH.

Scrupulous Chumrah Jews outside of Staten Island have been known to avoid the Schnitzel Pastramwich (probably because they've never tasted one.) Most Chumra scholars are of the opinion that the Schnitzel Pastramwich violates Devarim 22:9 which prohibits sowing "mixed seeds". Chumrabbi Narishkite holds however, that the prohibition of sowing "mixed seeds" is the reason why pious Chumrah-Jews will not eat Key Lime Pie. [Get it?] He holds that the Schnitzillz Chumrah stems from Vayikra 19:19 which bans cross-breeding animals with mixed seeds. Famed disciple of the *Mechaber*, the *YOTER MEDAI*, reports that he has observed his master, Grand Chumrabbi Sturm, frequently consuming the Schnitzel Pastramwich. When asked, the *Mechaber* replied that at no time is a live Schnitzel bred with a live Pastrami and their mere combination, particularly in the presence of Russian Dressing, is not a prohibition. Since it is an *issur* to negate a Chumrah - even if it is proven baseless - the pious Chumrah-Jew will consume the Schnitzel Pastramwich only on Staten Island but if forgotten may eat it if it was transported off the island either by boat or via a toll-bridge.

Consult your local Chumrabbi before practicing any Chumrah presented here.

Happy Purim!